



180/3626
PATENT

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of:

David Falkiner WALLACE

Group Art Unit: 3676

Serial No.: 10/537308

Filed: September 2, 2005

For: IMPROVEMENTS IN AND RELATING
TO A FASTENING APPARATUS

INFORMATION DISCLOSURE STATEMENT

Mail Stop Amendment
Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

As a means of complying with the duty of disclosure under 37 CFR §1.56, and in accordance with 37 CFR §§1.97 and 1.98, Applicant(s), through the undersigned attorney, submits this Information Disclosure Statement. The patents, publications or other information submitted herewith are listed on the attached Form PTO-1449 and copies are attached excluding U.S. patents and publications.

The documents listed on the attached Form PTO-1449 were cited in the International Search Report. A copy of the ISR is attached.

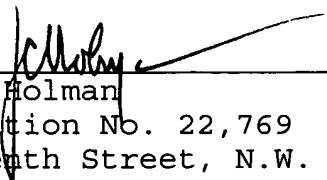
In accordance with 37 CFR §1.97(b)(1) or (2), this Information Disclosure Statement is being filed either within three months of the filing date of the above-identified application, or within

three months of the date of entry into the national stage of the above-identified application as set forth in 37 CFR §1.491. Accordingly, no fee is required.

Respectfully submitted,

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By:


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Atty. Dkt. No.: P70635US0
Date: October 31, 2005

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LIST OF PATENTS AND PUBLICATIONS FOR APPLICANT'S INFORMATION DISCLOSURE STATEMENT

ATTY. DOCKET NO.: P70635US0
 SERIAL NO.: 10/537308
 APPLICANT(S): WALLACE

GROUP ART UNIT: 3676
 FILING DATE: September 2, 2005
 TODAY'S DATE: October 31, 2005

U.S. PATENT DOCUMENTS

*EXAMINER INITIAL	DOCUMENT NUMBER	DATE	NAME	SUB- CLASS	FILING DATE (If Appropriate)
AA	<u>3441303</u>	<u>04/29/69</u>	<u>Tabor</u>	<u>292</u>	<u>306</u>
AB	_____	_____	_____	_____	_____
AC	_____	_____	_____	_____	_____
AD	_____	_____	_____	_____	_____

FOREIGN PATENT DOCUMENTS

	DOCUMENT NUMBER	DATE	COUNTRY	SUB- CLASS	TRANSLATION (YES) (NO)
AE	<u>278244</u>	<u>10/06/27</u>	<u>Great Britain</u>	_____	_____
AF	<u>262745</u>	<u>07/31/49</u>	<u>Switzerland</u>	_____	<u>XX</u>
AG	_____	_____	_____	_____	_____
AH	_____	_____	_____	_____	_____

OTHER ART (Including Author, Title, Date, Pertinent Pages, Etc.)

AI	_____
AJ	_____
AK	_____

EXAMINER _____ **DATE CONSIDERED** _____

* EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant(s)